

PLEASE RETAIN THIS PAGE FOR YOUR RECORDS

ACADEMIC BOOSTER CLUB

**EXCELLENCE SCHOLARSHIP
APPLICATION**

**FOR SENIORS WITH WEIGHTED GPA OF
4.2 and HIGHER**

**IMPORTANT:
HAVE THE GUIDANCE OFFICE VERIFY YOUR
SAT AND WEIGHTED GPA
BEFORE FILLING OUT THIS APPLICATION!**

You may only apply for one Academic Booster Club Scholarship.

PURPOSE OF SCHOLARSHIP: Sanderson High School *Academic Booster Club* awards scholarships to selected applicants for the sole purpose of assisting these individuals in their pursuit of continuing education. Accordingly, the scholarships awarded will only be paid to the winning applicant if he/she has been accepted as a student in any accredited university, college, junior college, community college or technical/trade institute as of December 31st in the year in which the scholarship is awarded. If the winning applicant has not been accepted by this date, the scholarship will be forfeited.

HOW SCHOLARSHIPS ARE PAID: Scholarship funds will be awarded to the winning applicant after receipt by the Sanderson *Academic Booster Club* of documentation indicating that the applicant has been accepted, within time constraints, as a student in any accredited university, college, junior college, community college or technical/trade institute.

DEADLINE: Completed applications must be submitted to the Career Center no later than 2:30 PM on Thursday, March 24, 2016. Under no circumstances will applications be accepted after this time and date. Applicants are advised to be aware of this deadline and are encouraged to submit their applications early.

INTERVIEWS: Not all applicants may qualify for an interview. Qualifications for an interview will be based on your essay and application. Interviews are before a panel of judges, approximately 10 minutes in length, and will be held after school on **Monday, May 2, 2016**. **This is the ONLY DATE interviews will be conducted.** All applicants will be notified via email if they do or do not qualify for an interview. **Interview schedules will also be posted in the Career Center on Wednesday, April 20, 2016. You are responsible for checking your interview time.** If changes to your interview time are necessary please contact Melinda Dickinson at 919-522-3178. NO ATTEMPT will be made to locate an applicant who is not present at his/her scheduled time.

**SANDERSON HIGH SCHOOL
ACADEMIC BOOSTER CLUB
EXCELLENCE SCHOLARSHIP APPLICATION
FOR SENIORS WITH WEIGHTED GPA OF 4.2 and HIGHER
(ONE SCHOLARSHIP FOR \$1,000)**

Application Deadline: Thursday, March 24, 2016 at 2:30 PM

Applicant Name: _____

IMPORTANT: PLEASE HAVE THE GUIDANCE OFFICE COMPLETE THIS SECTION OF THE APPLICATION BEFORE CONTINUING. Any applicant with a weighted GPA that does not fall within the GPA range will automatically be disqualified.

STUDENT'S CURRENT CUMULATIVE WEIGHTED GPA: _____

SAT: Verbal _____ **Math** _____ **Writing** _____

ACT: Score _____

GUIDANCE OFFICE VERIFICATION: _____

APPLICATION FOR EXCELLENCE SCHOLARSHIP
TO BE COMPLETED BY STUDENT

(Please print or type)

The “Excellence Scholarship” is offered by the Sanderson High School *Academic Booster Club*. It is designed to reward those students who have excelled in both academic achievement and community involvement during his/her high school years. Extracurricular activities, community service, academic honors and work experience, as well as an essay and interview with the scholarship panel (for those that qualify for an interview), will be taken into account in the designation of the recipient. A student must have a weighted GPA of 4.2 or higher to apply.

STUDENT’S FULL NAME _____

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____

DATE OF BIRTH _____

FATHER’S NAME _____

MOTHER’S NAME _____

GUARDIAN’S NAME (If Applicable) _____

Parent/Guardian Phone Numbers: (Home) _____

(Work) _____

Student Contact Number (Mobile): _____

STUDENT E-MAIL ADDRESS: _____

[Please print legibly]

I GIVE MY PERMISSION FOR SANDERSON HIGH SCHOOL TO RELEASE MY GPA, SAT AND ACT SCORES TO THE ACADEMIC BOOSTER CLUB SCHOLARSHIP COMMITTEE. I CERTIFY THAT ALL INFORMATION GIVEN ON THIS APPLICATION IS CORRECT.

Date: _____ Applicant’s Signature: _____

Parent/Guardian Signature: _____

List your **school-related honors** (A or A/B Honor Roll, Boys State Nominee, Morehead Nominee, Art Award, Varsity Letters earned, etc.) Use a separate sheet if necessary.

<i>HONOR</i>	<i>GRADE LEVEL</i>
Example: A Honor Roll, all 4 quarters	12

List your **school-related activities** (Spanish Club, Key Club, Math Team, Sports, etc) and offices or positions held. Use a separate sheet if necessary. **Organization sponsor must sign the form.**

<i>ACTIVITY</i>	<i>POSITION HELD</i>	<i>GRADE LEVEL</i>	<i>SPONSOR SIGNATURE REQUIRED</i> <i>(No credit will be awarded for activities without a sponsor signature)</i>
Example: Spanish Club	Treasurer, President, member	9, 12	

EXCELLENCE SCHOLARSHIP (use if needed from previous page)

HONORS RECEIVED: Please print/type.

SCHOOL ACTIVITIES: Please print/type.

List your **out-of-school activities** (include civic and/or religious groups and volunteer work) including any offices you held during your high school years. Be specific with you length and level of participation. Use separate sheet if necessary.

<i>OUT-OF-SCHOOL ACTIVITY</i>	<i>JOB HELD</i>	<i>LENGTH OF PARTICIPATION</i>
Example: Warmth for Wake	Wood Chopper	3 hrs. per session/once a month for four years

What jobs have you held during the past four years?

<i>EMPLOYER</i>	<i>POSITION HELD</i>	<i>LENGTH OF EMPLOYMENT</i>	<i>HOURS PER WEEK</i>	<i>GRADE LEVEL</i>
Example: McDonald's	Cook	2 years	20	9 th /10 th

The information appearing on this application will be kept in strict confidence.

**EXCELLENCE SCHOLARSHIP
ESSAY QUESTION:**

How do you feel about students being allowed to have cell phones in elementary and middle school? Please explain your stance.

(You must type your response, use one-inch margins, and not exceed **300 word maximum length.**)