

# **PERSEVERANCE SCHOLARSHIP APPLICATION PARENT-TEACHER ORGANIZATION (PTO) FOR SENIORS ONLY**

*You may only apply for one PTO Scholarship.*

**PURPOSE OF SCHOLARSHIP:** Sanderson High School *PTO* awards scholarships to selected applicants for the sole purpose of assisting these individuals in their pursuit of continuing education. Accordingly, the scholarships awarded will only be paid to the winning applicant if he/she has been accepted as a student in any accredited university, college, junior college, community college or technical/trade institute as of December 31<sup>st</sup> in the year in which the scholarship is awarded. If the winning applicant has not been accepted by this date, the scholarship will be forfeited.

**HOW SCHOLARSHIPS ARE PAID:** Scholarship funds will be awarded to the winning applicant after receipt by the Sanderson *PTO* of documentation indicating that the applicant has been accepted, within time constraints, as a student in any accredited university, college, junior college, community college or technical/trade institute.

**DEADLINE:** Completed applications must be submitted to the Career Center no later than 2:30 PM on Wednesday, April 1, 2020. Under no circumstances will applications be accepted after this time and date. Applicants are advised to be aware of this deadline and are encouraged to submit their applications early.

**INTERVIEWS:** Not all applicants may qualify for an interview. Qualifications for an interview will be based on your essay and application. Interviews are before a panel of judges, approximately 10 minutes in length, and will be held after school on **Monday, April 27, 2020**. **This is the ONLY DATE interviews will be conducted.** All applicants will be notified via email if they do or do not qualify for an interview. **Interview schedules will also be posted in the Career Center by Monday, April 20, 2020 in the morning. You are responsible for checking your interview time.** If changes to your interview time are necessary please contact Sarah Glover at [sarahglover5@gmail.com](mailto:sarahglover5@gmail.com) or (919) 422-1913. NO ATTEMPT will be made to locate an applicant who is not present at his/her scheduled time.

**SANDERSON HIGH SCHOOL - PTO**  
**PERSEVERANCE SCHOLARSHIP APPLICATION**  
**TO BE COMPLETED BY STUDENT**  
**(ONE SCHOLARSHIP FOR \$1,000)**

**Application Deadline: Wednesday, April 1, 2020 at 2:30 PM**

The “Perseverance Scholarship” is offered by the Sanderson High School *PTO*. It is designed to reward those students who have excelled in both academic achievement and community involvement during his/her high school years. Extracurricular activities, community service, academic honors and work experience, as well as an essay and interview with the scholarship panel (for those that qualify for an interview), will be taken into account in the designation of the recipient. **(Please print legibly or type.)**

Student’s Full Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_

Father’s Name \_\_\_\_\_

Mother’s Name \_\_\_\_\_

Guardian’s Name (if applicable) \_\_\_\_\_

Parent/Guardian Phone Numbers:

(Home) \_\_\_\_\_

(Work) \_\_\_\_\_

Student Contact Number (Mobile): \_\_\_\_\_

Student Email Address: \_\_\_\_\_

I CERTIFY THAT ALL INFORMATION GIVEN ON THIS APPLICATION IS CORRECT.

Date: \_\_\_\_\_ Applicant’s Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

List your **school-related honors** (A or A/B Honor Roll, Boys State Nominee, Spartan of Excellence Award, Art Award, Varsity Letters earned, etc.) Use a separate sheet, if necessary.

| <i>HONOR</i>                          | <i>GRADE LEVEL</i> |
|---------------------------------------|--------------------|
| <b>Example:</b> Spartan of Excellence | 12                 |
|                                       |                    |
|                                       |                    |
|                                       |                    |
|                                       |                    |
|                                       |                    |
|                                       |                    |
|                                       |                    |

List your **school-related activities** (Spanish Club, Key Club, Math Team, Sports, etc) and offices or positions held. Use a separate sheet, if necessary.

**Organization sponsor must sign the form.**

| <i>ACTIVITY</i>              | <i>POSITION HELD</i>         | <i>GRADE LEVEL</i> | <i>SPONSOR SIGNATURE REQUIRED</i><br><i>(No credit will be awarded for activities without a sponsor signature)</i> |
|------------------------------|------------------------------|--------------------|--|
| <b>Example:</b> Spanish Club | Treasurer, President, member | 9, 12              |  |
|                              |                              |                    |  |
|                              |                              |                    |  |
|                              |                              |                    |  |
|                              |                              |                    |  |
|                              |                              |                    |  |
|                              |                              |                    |  |
|                              |                              |                    |  |

***PERSEVERANCE SCHOLARSHIP (use from previous page, if needed)***

**HONORS RECEIVED:** Please print/type.

**SCHOOL ACTIVITIES:** Please print/type.

List your **out-of-school activities** (include civic and/or religious groups and volunteer work) including any offices you held during your high school years. Be specific with your length and level of participation. Use a separate sheet, if necessary.

| <b><i>OUT-OF-SCHOOL<br/>ACTIVITY</i></b> | <b><i>JOB HELD</i></b> | <b><i>LENGTH OF<br/>PARTICIPATION</i></b>      |
|--|------------------------|--|
| <b>Example:</b> Warmth for Wake          | Wood Chopper           | 3 hrs. per session/once a month for four years |
|  |                        |  |
|  |                        |  |
|  |                        |  |
|  |                        |  |
|  |                        |  |
|  |                        |  |
|  |                        |  |
|  |                        |  |

What jobs have you held during the past four years?

| <b><i>EMPLOYER</i></b>        | <b><i>POSITION<br/>HELD</i></b> | <b><i>LENGTH OF<br/>EMPLOYMENT</i></b> | <b><i>HOURS<br/>PER<br/>WEEK</i></b> | <b><i>GRADE<br/>LEVEL</i></b> |
|-------------------------------|---------------------------------|--|--------------------------------------|-------------------------------|
| <b>Example:</b><br>McDonald's | Cook                            | 2 years                                | 20                                   | 9th/10th                      |
|                               |                                 |  |                                      |                               |
|                               |                                 |  |                                      |                               |
|                               |                                 |  |                                      |                               |
|                               |                                 |  |                                      |                               |

*The information appearing on this application will be kept in strict confidence.*

**PERSEVERANCE SCHOLARSHIP ESSAY QUESTION:**

Describe how an experience, a challenge, or an obstacle in your life has influenced you.

*(You must type your response, use one-inch margins, and not exceed 300 word maximum length.)*